

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City  |
|----|--------|------------------------|
| 5  |        | SARATOGA RD, ARLINGTON |

## OWNERSHIP

|           |                  |        |            |
|-----------|------------------|--------|------------|
| Owner 1:  | O'KEEFE JANICE K |        |            |
| Owner 2:  |                  |        |            |
| Owner 3:  |                  |        |            |
| Street 1: | 5 SARATOGA ROAD  |        |            |
| Street 2: |                  |        |            |
| Twn/City: | ARLINGTON        |        |            |
| St/Prov:  | MA               | Cntry: | Own Occ: Y |
| Postal:   | 02474            | Type:  |            |

## PREVIOUS OWNER

|           |  |        |  |
|-----------|--|--------|--|
| Owner 1:  |  |        |  |
| Owner 2:  |  |        |  |
| Street 1: |  |        |  |
| Twn/City: |  |        |  |
| St/Prov:  |  | Crtry: |  |
| Postal:   |  |        |  |

## NARRATIVE DESCRIPTION

This parcel contains 7,091 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1952, having primarily Clapboard Exterior and 1872 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 0 HalfBath, 6 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

**LAND SECTION (First 7 lines only)**

[illegible]

|              |         |              |      |             |     |            |                |           |        |         |            |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.16279 | Total SF/SM: | 7091 | Parcel LUC: | 101 | One Family | Prime NB Desc: | ARLINGTON | Total: | 442,911 | Spl Credit | Total: | 442,900 |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - FY2021

apro

2021

## IN PROCESS APPRAISAL SUMMARY

| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value    | Legal Description | User Acct |
|--------------|-----------------|--------------------------------|------------|------------|----------------|-------------------|-----------|
| 101          | 7091.000        | 292,900                        |            | 442,900    | 735,800        |                   | 128882    |
|              |                 |                                |            |            |                |                   | GIS Ref   |
|              |                 |                                |            |            |                |                   |           |
|              |                 |                                |            |            |                |                   | GIS Ref   |
| Total Card   | 0.163           | 292,900                        |            | 442,900    | 735,800        | Entered Lot Size  |           |
| Total Parcel | 0.163           | 292,900                        |            | 442,900    | 735,800        | Total Land:       |           |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: |            | 393.06     | /Parcel: 393.0 | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2020   | 101 | FV  | 292,900    | 0         | 7,091.    | 442,900    | 735,800     | 735,800       | Year End Roll | 12/18/2019 |
| 2019   | 101 | FV  | 231,000    | 0         | 7,091.    | 411,300    | 642,300     | 642,300       | Year End Roll | 1/3/2019   |
| 2018   | 101 | FV  | 231,000    | 0         | 7,091.    | 411,300    | 642,300     | 642,300       | Year End Roll | 12/20/2017 |
| 2017   | 101 | FV  | 231,000    | 0         | 7,091.    | 360,700    | 591,700     | 591,700       | Year End Roll | 1/3/2017   |
| 2016   | 101 | FV  | 231,000    | 0         | 7,091.    | 329,000    | 560,000     | 560,000       | Year End      | 1/4/2016   |
| 2015   | 101 | FV  | 225,500    | 0         | 7,091.    | 291,100    | 516,600     | 516,600       | Year End Roll | 12/11/2014 |
| 2014   | 101 | FV  | 225,500    | 0         | 7,091.    | 275,200    | 500,700     | 500,700       | Year End Roll | 12/16/2013 |
| 2013   | 101 | FV  | 225,500    | 0         | 7,091.    | 262,000    | 487,500     | 487,500       |               | 12/13/2012 |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

### ACTIVITY INFORMATION

| Date       | Result       | By  | Name    |
|------------|--------------|-----|---------|
| 10/23/2018 | MEAS&NOTICE  | CC  | Chris C |
| 4/13/2009  | Measured     | 372 | PATRIOT |
| 11/2/1999  | Meas/Inspect | 163 | PATRIOT |
| 11/1/1981  |              | CM  |         |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |
|            |              |     |         |

Sign:

\_/\_/\_/\_

**VERIFICATION OF VISIT NOT DATA**



***Patriot***  
Properties Inc.

## USER DEFINED

|                |        |
|----------------|--------|
| Prior Id # 1:  | 128882 |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| ASR Map:       |        |
| Fact Dist:     |        |
| Reval Dist:    |        |
| Year:          |        |
| LandReason:    |        |
| BldReason:     |        |
| CivilDistrict: |        |
| Ratio:         |        |
|                |        |
|                |        |

!5818!

## PRINT

| Date     | Time     |
|----------|----------|
| 12/10/20 | 20:39:23 |

**LAST REV**

| Date     | Time     |
|----------|----------|
| 04/16/19 | 15:07:13 |

aprc

5818

ASR Map:

Fact Dist:

Reval Dist:

Year:

LandReason:

|            |  |
|------------|--|
| BldReason: |  |
|            |  |

|                |  |
|----------------|--|
| CivilDistrict: |  |
|                |  |

|        |
|--------|
| Ratio: |
|        |

|  |  |
|--|--|
|  |  |
|  |  |

